



UTKAL UNIVERSITY,  
VANI VIHAR, BHUBANESWAR – 751004

**NOTIFICATION**

No. Exam-II/

**9462**

/2022

Date: 20/06/2022

PROGRAMME FOR THE 6<sup>TH</sup> SEMESTER (REGULAR & BACK) UNIVERSITY EXAMINATIONS OF THREE YEAR DEGREE ( NEW MODEL SYLLABUS & CBCS) COURSE IN ARTS/SCIENCE/ COMMERCE (PASS & HONOURS) TO BE HELD IN JULY 2022

It is notified for information of all concerned that the students those who have enrolled in +3 Degree (CBCS) in the year 2019, 2016, 2017 & 2018 in Arts/Science/Commerce (Pass & Hons.) are to appear at the 6<sup>th</sup> Semester (Regular & Back) University Examinations July 2022 in physical mode by observing all possible Covid-19 prevention protocols commencing as per the following time schedule in conformity with the Regulations, Structure and syllabus of 2016 & 2019.

**Time Schedule**

**REGULAR EXAMINATION (A.B.2019)**

- |       |  |   |                                  |
|-------|--|---|----------------------------------|
| (i)   | 60 Marks Theory (Practical subjects)     | - | 09.00.A.M- 12.00 Noon (3Hrs)     |
| (ii)  | 80 Marks Theory (Non-Practical subjects) | - | 09.00 A.M. - 12.00 Noon (3 Hrs.) |
| (iii) | 25 Marks (Practical)                     | - | As per Practical Programme       |

**BACK EXAMINATION (A.B.2016,2017 & 2018)**

- |       |  |   |                                 |
|-------|--|---|---------------------------------|
| (i)   | 50 Marks Theory (Practical subject)      | - | 09.00.A.M - 11.00 A.M (2 Hrs)   |
| (ii)  | 80 Marks Theory (Non-Practical subjects) | - | 09.00 A.M. - 12.00 Noon (3 Hrs) |
| (iii) | 30 Marks Theory (Practical)              | - | As per Practical Programme      |



## **6<sup>TH</sup> SEM PRACTICAL/PROJECT PAPER EXAMINATIONS PROGRAMME**

### **6<sup>TH</sup> SEMESTER (REGULAR & BACK) EXAMINATION, 2022**

FULL MARKS – 30(20 Lab. +10(Record) (3 Hrs. Duration) -Pass & Hons-**BACK**  
(2016, 2017, 2018AB)

FULL MARKS- 25 (20 Lab. + 5 (Record) (3 Hrs. Duration) -Pass & Hons.-**REGULAR**  
(2019 A.B.)

TIME SCHEDULE: 1<sup>ST</sup> SITTING: 9.00 A.M – 12.00 Noon

The Practical Questions for +3 6<sup>th</sup> Semesters (Model/CBCS) Regular & Back Examination 2022 will be uploaded in UUEMS portal (CBCS) before commencement of the Practical Examination. Principal/Superintendents are requested to download the questions and conduct the practical examinations. You are further requested to **conduct the Practical/Project Paper Examinations by inviting External Examiners with minimum three years teaching experience, available locally and complete the practical examinations as per schedule. However, teachers from Self- Financing Colleges and faculties without teacher code cannot be invited as External Examiners to any institution.**

DATE & DAY	STREAM	SUBJECT & PAPER
02/07/2022 To 09/07/2022	ARTS & SCIENCE (HONS)	<b><u>HONS PAPER- CORE-13, CORE-14</u></b> Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/ Env. Science/Geology/Geography/ Home Science/Lib.& Information Science/ Psychology/Statistics/ Physics/ Zoology
	ARTS (PASS)	<b><u>DSE-A &amp; B- PAPER-2</u></b> Anthropology/Education / Geography/ Lib.& Information Science/ Psychology/Statistics
	ARTS & SCIENCE (HONS)	<b><u>HONS- DSE-PAPER-3/4</u></b> Anthropology/Bio-tech. / Botany / Chemistry /Comp. Sc. / Education/Env. Science/Geography/Lib.& Information Science/ Psychology/Statistics/ Zoology
	SCIENCE (PASS)	<b><u>DSE-A/B/C -PAPER-2</u></b> Botany / Chemistry /Statistics/ Physics/ Zoology/Env. Sc.
	ARTS (PASS)	<b><u>GENERIC ELECTIVE –PAPER-1.2</u></b> Anthropology, Education, Geography, Library & Inf. Science, Psychology/Statistics
15/07/2022 To 20/07/2022	ARTS/SCIENCE (Hons.) & Commerce (P & H)	<b>DSE-IV (Project Paper)- Submission of Project Report and conduct of Viva Voce test as per the notification issued earlier</b>



**6<sup>TH</sup> SEMESTER THEORY EXAMINATION PROGRAMME-2022**  
**(REGULAR & BACK)**

DATE	STREAM	PAPER	SUBJECT
<b>11.07.2022</b> <b>(Monday)</b>	ARTS/SCIENCE (PASS )	SEC-IV	LEADERSHIP & PERSONALITY DEVELOPMENT
	COMMERCE (PASS & HONS)	CORE-13 (HONS.) & DSC-11 (PASS)	AUDITING AND CORPORATE GOVERNANCE
	ARTS (HONS)	CORE-13	Anthropology/Economics/Education/English/Geography / Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	SCIENCE(HONS)	CORE-13	Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
<b>12.07.2022</b> <b>(Tuesday)</b>	ARTS (PASS)	G. E. -1. 2 (PAPER-2)	Anthropology/ Economics /Education/ English/ Geography/Hindi/ History / Home Science/ Lib. & Information Science /Mathematics/ Odia / Philosophy / Political Science/Public. Admn./ Psychology / Sanskrit / Sociology / Statistics
	COMMERCE (PASS & HONS)	CORE-14(HONS.) & DSC-12 (PASS)	BUSINESS MATHEMATICS (Hons.) GST & INDIRECT TAX (Pass) INDIRECT TAX LAW(Hons & Pass Back)
	ARTS (HONS)	CORE-14	Anthropology/Economics/Education/English/Geography / Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	SCIENCE(HONS)	CORE-14	Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics)
	SCIENCE(PASS)	DSE-A/B/C- PAPER-2	<b>CHEMISTRY</b>

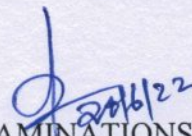


DATE	STREAM	PAPER	SUBJECT & PAPER
13.07.2022 (Wednesday)	ARTS (PASS)	DSE-A-PAPER-2	Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	COMMERCE (PASS & HONS)	DSE-3-GROUP-A/B/C	<b>GROUP-A-Accounting and Finance –Fundamentals of Corporate Tax Planning</b> <b>GROUP-B- Banking and Insurance – Fundamentals of Investment</b> <b>GROUP-C- Management- Consumer Affairs and Customer Care (R)</b> <b>GROUP-C-Financial Markets- Financial Market Operations(B)</b>
	ARTS (HONS)	DSE-3	Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	SCIENCE(HONS)	DSE-3	Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	SCIENCE (PASS)	DSE-A/B/C-PAPER-2	<b>PHYSICS &amp; ZOOLOGY</b>
14.07.2022 (Thursday)	COMMERCE (PASS & HONS) (Regular only)	DSE-4 Theory paper	Business Research Methods
	ARTS (HONS) (Regular Only)	DSE-4 Theory Paper	Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	SCIENCE(HONS) (Regular only)	DSE-4 Theory paper	Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	ARTS (PASS) (R & B)	DSE-B-Paper-2	Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	SCIENCE (PASS) (R & B)	DSE-A/B/C-PAPER-2	<b>BOTANY / MATHEMATICS/ STATISTICS/ENV.SCIENCE</b>



## **IMPORTANT INSTRUCTIONS**

- N.B:
1. AS PER THE LIST NOTIFIED EARLIER, THOSE STUDENTS SECURED BELOW SGPA 6.5 IN 3<sup>RD</sup> SEMESTER EXAMINATION 2021, THEY WILL APPEAR THE DSE-4 PAPER THEORY EXAMINATION. THOSE WHO HAVE SECURED SGPA 6.5 and MORE IN 3<sup>RD</sup> SEMESTER EXAMINATION 2021, THEY WILL SUBMIT THE PROJECT PAPER/THEORY EXAMINATION AND VIVA-VOCE IN THE CONCERNED PAPER. (ONLY FOR 2019 A.B. REGULAR STUDENTS)
  2. Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.
  3. The Centre Superintendents are requested to ensure that the papers of the above Examinations are correctly filled in by the Candidate, as per the programme.
  4. The theory answer script for DSE-IV paper will be evaluated at the college level by the concerned faculties. Honorarium be paid to the examiner as per earlier notification @ Rs.30/- per answer script.
  5. The Mark Entry through online for (1) Internal Assessment (2) Project Paper Viva-Voce of DSE-IV (3) Practical Examination & (4) Theory Examination of DSE-IV paper should be completed within 3 days of completion of the paper positively.

  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/


**9463**

/2022

Date: 20/06/2022

Copy communicated to:

1. The Principals/Director of all +3 Degree Colleges affiliated to Utkal University, Bhubaneswar;
2. The Director, D.D.C.E., Utkal University, Vani Vihar, Bhubaneswar;
3. The All HODs of PG Teaching Departments, Utkal University;  
for information & necessary action. They are requested to circulate the same among the students.

  
CONTROLLER OF EXAMINATIONS



Memo No. Exam-II/ **9464** /2022  
Copy communicated to:

Date: 20/06/2022

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to maintain law and order situation for smooth conduct of Examinations.

20/6/22  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **9465** /2022  
Copy communicated to:

Date: 20/06/2022

1. The Secretary to the Hon'ble Chancellor, Raj Bhawan, Odisha, Bhubaneswar;
2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
4. The Controller of Examinations, Rama Devi Women's University, BBSR;
5. The Controller of Examinations, Berhampur University, Bhanja Vihar, Ganjam;
6. The Controller of Examinations, Sambalpur University, Jyoti Vihar, Burla;
7. The Controller of Examinations, F.M. University, Balasore;
8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
10. The President, Board of Secondary Education, Odisha, Cuttack;  
for information.

20/6/22  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **9466** /2022  
Copy communicated to Editors:

Date: 20/06/2022

1. The Samaj, Cuttack;
2. The Prajatantra, Cuttack;
3. The Sambad, Nayapalli, Bhubaneswar;
4. The Prameya, Bhubaneswar;
5. The Dharitri, Bhubaneswar;
6. The Pragatibadi, Bhubaneswar;
7. The Times of India, Bhubaneswar;  
for information with a request to publish the programme in one issue of their respective dailies "**Free of Cost**" for information of student communities.

20/6/22  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **9467** /2022  
Copy communicated to:

Date: 20/06/2022

1. The Station Director, All India Radio, Cuttack;
2. The Director, Door Darshan Kendra, Bhubaneswar;
3. The News Editor, ETV/OTV/Kaling TV/Naxetra TV/Kanak TV/News 7;  
for information with a request to Telecast/Broad cast the programme in the News item for information of students.

20/6/22  
CONTROLLER OF EXAMINATIONS



Memo No. Exam-II/

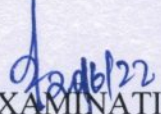
**9468**

/2022

Date: 20/06/2022

Copy communicated to:

1. The Registrar, Utkal University;
2. The Comptroller of Finance, Utkal University;
3. The Director, CDC, Utkal University;
4. The Director, Students Welfare, Utkal University;
5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
6. The Deputy Registrar (Spl. Cell) Utkal University ;
7. The Deputy Registrar (Gen.) Utkal University;
8. The Deputy Controller of Examinations, Utkal University ;
9. The P.S to the Vice-Chancellor, Utkal University;
10. The Steno to the Controller of Examinations, Utkal University;
11. The Section Officer, EC-II/III/IV, Utkal University;
12. The Section Officer, Exam. II/III(B)/Public Compliance, Utkal University;
13. The Section Officer, Estt. Unit-II/IV/Store Unit/, Utkal University;
14. The Superintendent, Exam. Issue Section/Con. Issue Section, Utkal University;
15. The DDCE Computer Cell,(UUEMS) Utkal University;  
for information & necessary action.
16. The Notice Board.

  
CONTROLLER OF EXAMINATIONS